## **IAPMS 2012 Taipei Conference Program**

Dates: Friday, July 13, 2012~Sunday, July 15, 2012

Venue: Inservice and School of Continuing Education Building,

National Taiwan Normal University (NTNU)

<u>Session A</u>: Auditorium (First Floor); <u>Session B</u>: Audio-Visual Classroom (Second Floor)

|                       | Day 1  |  |
|-----------------------|--|--|
| Friday, July 13, 2012 |  |  |
| 11:10~                | 1A   | 1B   |
| 12:40                 | Fans Attack!   | C-pop Fights Back  |
|                       | Moderator: Kelly Hu (National Taiwan Normal  | Moderator: Tunghung Ho (Fu-jen Catholic  |
|                       | University)  | University)  |
|                       | <ol> <li>(1) Singing Paradise for J-Pop and K-Pop Fans:         Culture and Consumption in Taiwan's         Specialized KTV, Chiu-Ting CHEN &amp; Ching-Chi         HUANG (National Taiwan Normal University)</li> <li>(2) JYJ and How to Get the World to Listen: The         Kpop Rebels and Convergence Culture in Asian         Pop Music Fandom, Lusvita Fitri NUZULIYANTI         (Leiden University)</li> <li>(3) K-pop Girl Groups and "Uncle" Fans:         Concurrent Production of Idols and</li> </ol> | <ol> <li>The Memory of 'Chinese' Pop Music from Other Parts of Asia: A Korean Fan's Experience of Popular Music from Hong Kong and Taiwan in the 1980-90s, Ju Won YU (Beijing University)</li> <li>No Eminems in Asia: Analyzing lyrical content of top 40 songs in Mandarin and English, Bradley C. FREEMAN (Nanyang Technological University)</li> <li>The Erase and Amplification in Globalization, the Translated of "Blackness" in China Hip Hop</li> </ol> |
|                       | Corresponding Fandom, Stephanie CHOI (University of California at Santa Barbara)  12:40~13:40 L  | - A Preliminary Literature Investigation, Kobe Hung-Ting TANG (National Chiao Tung University)   |
| 13:40~                | 2A   | 28   |
| 15:20                 | K-pop in Dialogue  | Net-working Specialized Music  |
|                       | Moderator: Koichi Iwabuchi (Waseda   | Moderator: Kaori Fushiki (Tokyo University of  |
|                       | University)  | Foreign Studies)   |
|                       | <ul> <li>(1) "Oppa, saranghae": Indonesian Girls' Listening to K-pop, Making a Relationship with Koreans, and Constructing Korea, Jungwon KIM (University of Pittsburgh)</li> <li>(2) Performance of Cuteness in K-Pop Culture, Soo</li> </ul>   | <ul> <li>(1) Netlabels in Japan: Production and Distribution of Music Content and Formation of Communities, Ryosuke HIDAKA (Tokyo University of the Arts)</li> <li>(2) The Possibility of Dojin Music: An Investigation</li> </ul>   |

|                                     | + Live Performance (20:00~23:00)                      |   |  |
|-------------------------------------|---|---|--|
| 19:00~Reception Dinner @ Underworld |   |   |  |
|                                     | University)   | University)   |  |
|                                     | A-Mei, Yu-ling SHIH (National Dong Hwa                | Korean Hip-Hop, Jaeyoung YANG (Sungkonghoe                                  |  |
|                                     | Listening Experiences—A Story about a Fan of          | Kangnam": "Hanryu" and Searching for the Identity of                        |  |
|                                     | (3) Cross-Cultural Identity and Practice in My        | (3) "Black Dream Weaver from Itaewon to                                     |  |
|                                     | College)  | (University of Pennsylvania)  |  |
|                                     | Asian America, Wendy F HSU (Occidental                | through Linguistic Emblems, Catrice BARRETT                                 |  |
|                                     | and Performing Independent Rock Music in              | Intercultural Construction of Chinese Hip Hop Identiti                      |  |
|                                     | (2) The Sound of Racial Melancholia: Listening to     | (Onliversity of Horig Korig) (2) Wŏmen shì shéi? (Who we be): Exploring the |  |
|                                     | Personal Journey, Tung-Hung HO (Fu Jen<br>University) | hip hop group in Hong Kong—24 Herbs, Angel LIN (University of Hong Kong)    |  |
|                                     | Affect/the Audibility of Popular Music: a             | Entanglement of English and Cantonese identities in a                       |  |
|                                     | (1) The Space Between Recognition and                 | (1) Do you Know Me" (Diu Neih Louh-Mei):                                    |  |
|                                     |   |   |  |
|                                     | University)   | Politics of Hip Hop Identities  |  |
| 19:00                               | Moderator: Hyunjoon Shin (Sungkonghoe                 | Hip Hop in East Asian Contexts: The Poetics and                             |  |
| 17:30~                              | My Musical Journeys                                   | 4B, PANEL   |  |
|                                     |   |   |  |
|                                     |   | (Goldsmiths College, Kyoto Sangyo University)                               |  |
|                                     |   | Music in Japan, Amanda GILLIS-FURUTAKA                                      |  |
|                                     |   | (2) The Role of YouTube in Accessing Asian Pop                              |  |
|                                     | of the Arts)  | L. MOSKOWITZ (University of South Carolina)                                 |  |
|                                     | Genres, Arni KRISTJANSSON (Tokyo University           | Film, and the Hybrid Mandopop Industry, Marc                                |  |
|                                     | (1) Dubstep in Japan: On Music Scenes and             | (1) The Sights, and Sites, of Mandopop: YouTube,                            |  |
|                                     |   | Singapore)  |  |
|                                     | Moderator: Carey Sargent (Occidental College)         | Moderator: Sun Jung (National University of                                 |  |
| 17:20                               | Multitude of Music Scenes                             | Youtube Channelling   |  |
| 15:40~                              | 3A  | 3B  |  |
|                                     | Chengchi University)                                  |   |  |
|                                     | the K-pop KTV, Haerang NOH (National                  | International University of Kagoshima)                                      |  |
|                                     | (3) I Sing, so I Am The Political Representation in   | Otaku Culture, Akinori IDEGUCHI (The  |  |

| Day 2 |                                      |                              |  |
|-------|--------------------------------------|------------------------------|--|
|       | Saturday, July 14, 2012              |                              |  |
| 9:30~ | 5A                                   | 5B                           |  |
| 11:00 | Pop, Creative Industry and the State | Secularizing Politics of Pop |  |

|        |   | Moderator: Kai Khiun Liew (Nanyang                                       |
|--------|---|--|
|        |   | Technological University)  |
|        | Session Cancelled. The following presentation     | (1) Ways of Listing: Bobee, Bo peep Bo peep and                          |
|        | has been moved to Session 9B.                     | B-List Entertainer in Taiwan, Vincent Chih-Kai                           |
|        | The Utopia Industry: Miserable Faith, Music       | CHUNG (National Taiwan Normal University)                                |
|        | Festivals and Cultural Policy in the PRC,         | (2) The Fusion of Secular and Sacred Elements in the                     |
|        | Jeroen GROENEWEGEN-LAU (Popular Music             | Music of the Record Industry in Taiwan, Yan-Fang                         |
|        | Discussion Group, Beijing)                        | LIOU, (Nanhua University)  |
|        |   | (3) Different Ways of Listening to Islamic Pop Music                     |
|        |   | in Asia, Charlene TAN (Nanyang Technological                             |
|        |   | University)  |
| 11:10~ | 6A, PANEL   | 6B   |
| 12:40  | Popular Music and Places in South Korea           | Music, Gender, and Body  |
|        |   | Moderator: Anthony Fung (The Chinese University                          |
|        |   | of Hong Kong)  |
|        | (1) Translocal and collaborative creativity       | (1) The Queer Female Stardom Emerging from                               |
|        | between Japan (Tokyo) and Korea (Seoul):          | Transnational Chinese Singing Contests, Wai Man                          |
|        | Three cases of Japanese rock musicians in         | Vivian AU (University of Hong Kong)                                      |
|        | Seoul, Hyunjoon SHIN (Sungkonghoe                 | (2) The Dancing Body in the Music Video as a Site of                     |
|        | University)                                       | Negotiation: the Politics and the Construction of                        |
|        | (2) Two Places in Old Seoul: Sinchon and          | 'Spectacular Sexiness' in Jolin's Agent J (2007),                        |
|        | Gwanghwamun in the 1980s, Keewoong LEE            | Chih-Chieh LIU (University of Hong Kong)                                 |
|        | (Yonsei University)                               | (3) Let's K-pop Together: The Consumption and                            |
|        | (3) Boomtown Songs on the South of the River:     | Bodily Practices of Korean Popular Music in                              |
|        | Music Entertainment and the 'Kangnam              | Taiwan, Ching-Chi HUANG (National Taiwan                                 |
|        | Development' of Seoul in the 1980s, Pil Ho        | Normal University)   |
|        | KIM (Ewha Womans University)                      |  |
|        | 12:40~13:40                                       | Lunch  |
| 13:40~ | 7A, PANEL   | 7B   |
| 15:20  | K-pop, Social Media, and Transcultural            | Hegemony and Historiography of Music                                     |
|        | Transmission                                      | Moderator: Yamauchi Fumitaka (National Taiwan                            |
|        | Moderator: Sung Sang-Yeon (University of          | University)  |
|        | Vienna, Austria)                                  |  |
|        | (1) Conflicting Gendered Desires in Social Media: | (1) Chamorro Country Music, Michael CLEMENT                              |
|        | Young Japanese Women's K-pop Cultural             | (University of Guam)   |
|        | Practices, Yukie HIRATA (Dokkyo University)       | (2) Ideology, Exoticism, and Minshingaku: The                            |
|        | (2) "Mix-streaming" K-pop: Consumption Patterns   | Decline and Transformation of Chinese Music in                           |
|        | of Korean Popular Music in Singapore, Kai Khiun   | Late 19 <sup>th</sup> and early 20 <sup>th</sup> Century Japan, Edgar W. |
|        | LIEW (Nanyang Technological University)           | POPE (Aichi prefectural University)                                      |
|        | (3) "KpopNoThanks" Anti K-pop Movements on        | (3) Transfer, appreciation and absorbing Indonesian                      |
|        | 3   |  |

| 15:40~<br>17:20 | Social Media: Othering Mechanisms and Capitalist Desire beyond Transnationalization, Sun JUNG (National University of Singapore)  8A  Transcultural Sound Culture   | music in Japanese Popular/Fusion Music Scene: A Case Study from the Activities of "Terang Bulan", Kaori FUSHIKI (Tokyo University of Foreign Studies)  (4) Hark back to 'Green Island Serenade': Reposition Taiwan in Mandopop History, Szu-Wei CHEN (National Taiwan University)  8B Constructing National Images   |
|-----------------|---|--|
|                 | Moderator: Hongchi Shiau (Shih-Hsin   | Moderator: Wendy Hsu (Occidental College)  |
|                 | University)   |  |
|                 | <ol> <li>(1) Learning Not to Hear, In Order to Listen,         David E. NOVAK (University of California,         Santa Barbara)</li> <li>(2) Studying Wok the Rock: Some Alternative         Forms of Music Productions, Nuraini         JULIASTUTI (Leiden University)</li> <li>(3) Video Game Music Scene in Japan, Yuri         Tsuchiya (Tokyo University of the Arts)</li> </ol> | <ol> <li>Sound of Post-War Japan: Representation of<br/>"Japaneseness" through Music in Osaka Expo '70,<br/>Amane KASAI (Tokyo University of the Arts)</li> <li>Creating National Identity in Postwar Japanese<br/>Popular Music, Deborah SHAMOON (National<br/>University of Singapore)</li> <li>Early Social Interaction between China and<br/>Taiwan: Cold-War Soundscape and Teresa Teng's<br/>Popular Music Culture across the Straits in 1980s,<br/>Yan Fu LAI &amp; Wei Kai HUANG (National Taiwan<br/>University)</li> </ol> |
| 17:30~          | 9A  | 9B   |
| 19:00           | Pop-Rock-Indie Narratives   | CCTV Spring Festival Gala  |
|                 | Moderator: Eva Tsai (National Taiwan Normal   | Moderator: Viriya SAWANGCHOT (Mahidol  |
|                 | University)   | University)  |
|                 | <ol> <li>"If Only We Could Choose Our Fate": Rock,         Life Stage and Society in When Heaven         Burns, Vicky HO (Hong Kong Baptist         University)</li> <li>Goddesses of Hongdae-ap: Focusing on the         Narratives Surrounding Female         Singer-Songwriters, Ae-kyung PARK (Yonsei         University)</li> </ol>  | <ol> <li>Listening to the pop music from CCTV Spring         Festival Gala in Mainland China, Jingdi LI         (University of York)</li> <li>The Crises of Socialism in China and the Rock'n'         Roll in the 1980s: Cui Jian as an Example, Xiang         WANG (Shanghai University)</li> <li>The Utopia Industry: Miserable Faith, Music         Festivals and Cultural Policy in the PRC,         Jeroen GROENEWEGEN-LAU (Popular Music         Discussion Group, Beijing)</li> </ol>  |

## Day 3 Sunday, July 15, 2012

| 9:30~    | 10A, PANEL   | 10B  |
|----------|--|--|
| 11:00    | Pay to Play, Good or Bad? Live House Business  | Hip Hop in Translation   |
|          | and Its Dissatisfaction in Taiwan and Japan  | Moderator: Yoshitaka Mori (Tokyo University of   |
|          | Moderators: Gaetan Zheng (Silverbus), Orbis  | the Arts)  |
|          | (The Wall)   |  |
|          | (1) The Recitalization of Live Music Scenes in Japan,<br>Kyohei MIYAIRI (Hosei University) | (1) ABC Singers in Post-2000s C-pop Music Market,<br>Penny CHIANG (National Taiwan Normal  |
|          | (2) From "Our Factory" to "A Social Factory": A  | University)  |
|          | Changing Scene within the Cultural Economy of Taiwan Live Houses, Miao-ju JIAN (National   | (2) Making Some Yen in Globalized Japan: The  Commodification of Hip Hop and Enka in Jero's  |
|          | Chungcheng University) & Chang-de LIU (National  | 'Umi Yuki', Megan E. HILL (University of Tokyo)  |
|          | Chengchi University)   | (3) Without Lyrics – Taiwanese Hip Hop Listeners' Identity and Pleasure within a Globalized Backdrop, Sheng-Hsun CHENG (National Central University) |
| 11:10~   | 11A  | 11B, PANEL   |
| 12:40    | Social Soundings   | Live Music Venues Past and Present: Memory,  |
|          | Moderator: Szu-Wei CHEN (National Taiwan   | Networks, Affectivity  |
|          | University)  |  |
|          | (1) Visibility versus Invisibility–A study on spatial                                      | (1) In the Scattered Fields of Memory: Live Music  |
|          | practice and survival space of Hong Kong   | Venues, Intangible Heritage and the Recreation of the  |
|          | Bands, Jie Ying WANG (Hong Kong Baptist  | Musical Past, Andy BENNETT and Ian Rogers (Griffith  |
|          | University)  | University)  |
|          | (2) The Revolution Will Not Be Televised: Music,   | (2) At the Show: Forging Affective Connections through   |
|          | Musicians, and Anti-Nuclear Protest in the   | Hardcore in Queensland, Christopher DRIVER (Griffith   |
|          | Post-Fukushima Era, Noriko MANABE  | University)  |
|          | (Princeton University)   |  |
|          | (3) The Making of Social Movement  |  |
|          | Songs/Bo-Wei CHEN (Fu Jen Catholic   |  |
|          | University)  |  |
|          | (4) Is Post-Rock Nothing?: A Study on Thai   |  |
|          | Post-Rock Scene and Its Dissociative Identity  |  |
|          | (Disorder), Viriya SAWANGCHOT (Mahidol   |  |
|          | University)  |  |
|          | 12:40~13:  | 40   |
|          | Lunch  |  |
| 13:40~   | 12A, PANEL   | 12B  |
| 15:20    | Mandarin Pop in the Age of Disintermediation   | Perspectives of Pop Listening  |
| <u> </u> | <u> </u>   | Moderator: Angel Lin (University of Hong Kong)   |

- (1) Gaining More Licensing Fees to Offset the Loss?
   A Perspective from Recording Agencies, Choby
   Cheng (Shih-Hsin University)
   (2) Global Record Labels in Taiwan: From Music
   Producer to Entertainment Talent Agency,
   Chi-Chien Jesse CHEN (Sony Music Taiwan)
   (3) Wish You a Happy New Year: An Institutional
   Analysis of Private Singing Performances for the
   Corporations in Taiwan, Hung-Chen Monica CHAN
   (Youthparty.com, Shih-Hsin University)
   (4) Shih-Hsin's Partnerships with SONY and ROCK
   music: A Pedagogical Reflection, Hong-Chi SHIAU
   (Shih-Hsin University)
- (1) Liner Notes Studies, Sota TAKAHASHI (Tokyo University of the Arts)
- (2) How to Read Korean Pop Music Video, Eu Jeong ZHANG (Dankook University)

## 15:40~17:20

Publishing Session and Closing Remarks (Feel free to join. Everyone is welcome!)